

# COMMUNITY SERVICES COUNCIL MEETING SEATING

1	BOSS FAMILY AND MORALE, WELFARE AND RECREATION (MWR) ADVISOR	21	MWR - BUSINESS DIVISION (BD)
2	CARL R. DARNALL ARMY MEDICAL CENTER (CRDAMC) CDR	22	MWR - CHILD & YOUTH SERVICES (CYS)
3	CRDAMC CSM	23	MWR - COMMUNITY RECREATION DIVISION (CRD)
4	CRDAMC DEPUTY CDR	24	MWR - NON-APPROPRIATED FUNDS SUPPORT SERVICES (NAFSS)
5	DEFENSE COMMISSARY AGENCY (DECA) - CLEAR CREEK	25	NETWORK ENTERPRISE CENTER (NEC)
6	DECA - WARRIOR WAY	26	PUBLIC AFFAIRS OFFICE (PAO)
7	DENTAL ACTIVITY (DENTAC) CDR	27	RESILIENCY CAMPUS
8	DENTAC - DEPUTY CDR	28	USAG CHAPLAIN
9	DIRECTORATE OF EMERGENCY SERVICES (DES)	29	AMERICAN RED CROSS
10	DIRECTORATE OF HUMAN RESOURCES (DHR)	30	DHR EDUCATION SERVICES
11	DIRECTORATE OF PLANS, TRAINING, MOBILIZATION, AND SECURITY (DPTMS)	31	MILITARY FAMILY LIFE COUNSELORS (MFLC)
12	DIRECTORATE OF PUBLIC WORKS (DPW)	32	FISHER HOUSE
13	EQUAL EMPLOYMENT OPPORTUNITY (EEO)	33	FORT HOOD AREA MILITARY FAMILY SCHOLARSHIP FUND (FHAMFMSF)
14	ARMY & AIRFORCE EXCHANGE SERVICE (EXCHANGE)	34	FORT HOOD AREA THRIFT SHOP (FHATS)
15	INSPECTOR GENERAL (IG)	35	FORT HOOD AREA VOLUNTEER CHILD CARE FUND (FHAVCCF)
16	III CORPS READY & RESILIENT (HEALTH PROMOTIONS)	36	MWR – ACS FAMILY ADVOCACY PROGRAM MANAGER
17	III CORPS CHAPLAIN	37	FORT HOOD FAMILY HOUSING
18	LOGISTICS AND READINESS CENTER (LRC)	38	FORT HOOD SANTA'S WORKSHOP
19	DHR RISK REDUCTION	39	FORT HOOD SPOUSES CLUB (FHSC)
20	MWR - ARMY COMMUNITY SERVICE (ACS)	40	UNITED SERVICE ORGANIZATIONS (USO)

**CSC DOCUMENTS**



**QR CODE**

**See back of the agenda**

**or**

**go online to**

**<https://hood.armymwr.com//programs/csc-calendar-events>**

**OPENING REMARKS**

**INVOCATION**

**GUEST INTRODUCTION**

**Mr. Nicholas Johnsen**

**Directorate of Family and Morale,  
Welfare and Recreation  
Director**

**COMMUNITY SERVICES COUNCIL MEETING – February 27, 2019**  
**PREVIOUS EVENT HIGHLIGHTS**

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**Previous Event Highlights**

**COMMUNITY SERVICES COUNCIL MEETING – February 27, 2019**  
**BLUE CARD UPDATES**

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**Blue Card Updates**

**COMMUNITY SERVICES COUNCIL MEETING – February 27, 2019**  
**BLUE CARD UPDATES**

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**EXPLANATION/  
DISCUSSION:**

**The recycling center is closed during lunch hours. However, Soldiers use their lunch break to run errands such as taking recyclables to the nearest recycling center.**

**COMMUNITY SERVICES COUNCIL MEETING – February 27, 2019**  
**BLUE CARD UPDATES**

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**PROPOSED**

**RECOMMENDATION:**

**Considering moving personnel in the recycling center to allow them to cover the lunch break to make recycling easier on Soldiers and their Families.**

# COMMUNITY SERVICES COUNCIL MEETING – February 27, 2019

## BLUE CARD UPDATES

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### RESPONSE

DPW appreciates the question and the opportunity to address the customers concern. DPW has previously offered both lunch and Saturday hours with low to no turnout. Special requests are accepted and can be made one day prior to the day needed. Outdoor recycle containers are available 24 hours per day/ 7 days per week.

**COMMUNITY SERVICES COUNCIL MEETING – February 27, 2019**  
**BLUE CARD UPDATES**

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**EXPLANATION/  
DISCUSSION:**

**CRDAMC School Clinics.  
Reaching to schools other  
than Killeen and Copperas  
Cove.**

**PROPOSED  
RECOMMENDATION:**

**Do you offer or check with  
Lampasas High School and  
offer a clinic. Many, many  
Military kids there.**

# COMMUNITY SERVICES COUNCIL MEETING – February 27, 2019

## BLUE CARD UPDATES

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### RESPONSE

Thank you for your question.

At this time, a School Based Health Clinic (SBHC) is not offered at Lampasas High School; however CRDAMC is pleased to provide the program at select Killeen Independent School District schools, and will soon add Copperas Cove High School as a clinic location.

# COMMUNITY SERVICES COUNCIL MEETING – February 27, 2019

## BLUE CARD UPDATES

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### **RESPONSE (Continued)**

**School Based Health Clinics (SBHC) are a new program within Military Medicine, currently available at only few locations within the US. Locations are selected based on eligible TRICARE beneficiary population and available resources.**

**COMMUNITY SERVICES COUNCIL MEETING – February 27, 2019**  
**COMMUNITY UPDATES**

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**COMMUNITY UPDATES**



**ARMY MEDICINE**  
*One Team... One Purpose!*  
*Conserving the Fighting Strength Since 1775*

# **Carl R. Darnall**

# **Army Medical Center**

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## **Healthcare Delivery Update**

**COL David R. Gibson**  
**CRDAMC Commander**

27 February 2019



**ARMY MEDICINE**  
*One Team... One Purpose!*  
 Conserving the Fighting Strength Since 1775

# CRDAMC APP

COMING  
SOON..!

## CRDAMC APP

### Features:

- Appointments
- Pharmacy wait times
- Links to Tricare Online
- Clinic Hours
- Secure Messaging
- Feedback - ICE, TRISS, JOES
- Nurse Advice Line
- Social Media links



CRDAMC APP





**ARMY MEDICINE**  
*One Team... One Purpose!*  
*Conserving the Fighting Strength Since 1775*

# Children's Dental Month



## National Children's Dental Health Month

Free Children's Dental Screenings  
and Information Booth

Friday, February 28  
9 a.m. - 1 p.m.  
CRDAMC Atrium

Point of Contact:  
MAJ Ross-Goodlett, DDS  
(254) 286-7526



Advancing TBI Care through  
Enhanced Technology

Intrepid Spirit Center

TBI Clinic



Brain Injury Awareness Month

# Open House

March 22  
11 a.m. - 1 p.m.

**Intrepid Spirit Center**

Bldg 36029, 58th St  
Fort Hood, Texas 76544



For more information  
Contact: 254.553.1213



**COMMUNITY SERVICES COUNCIL MEETING – February 27, 2019**  
**COMMUNITY UPDATES**

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**Mr. Garrett Northway**

**Fort Hood Garrison Chaplains Office**  
**Director of Religious Education**

**(254) 288-6545**  
**garrett.l.northway.civ@mail.mil**

**COMMUNITY SERVICES COUNCIL MEETING – February 27, 2019**  
**COMMUNITY UPDATES**

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**Ash Wednesday Mass**

- **March 6, 2019**
- **1200 and 1800**
- **Main Post Chapel**

**For more information, call (254) 286-6749.**

**Ash Wednesday Community Protestant Service**

- **March 6, 2019**
- **1200-1245**
- **Iron Horse Chapel Bulldog & Battalion**

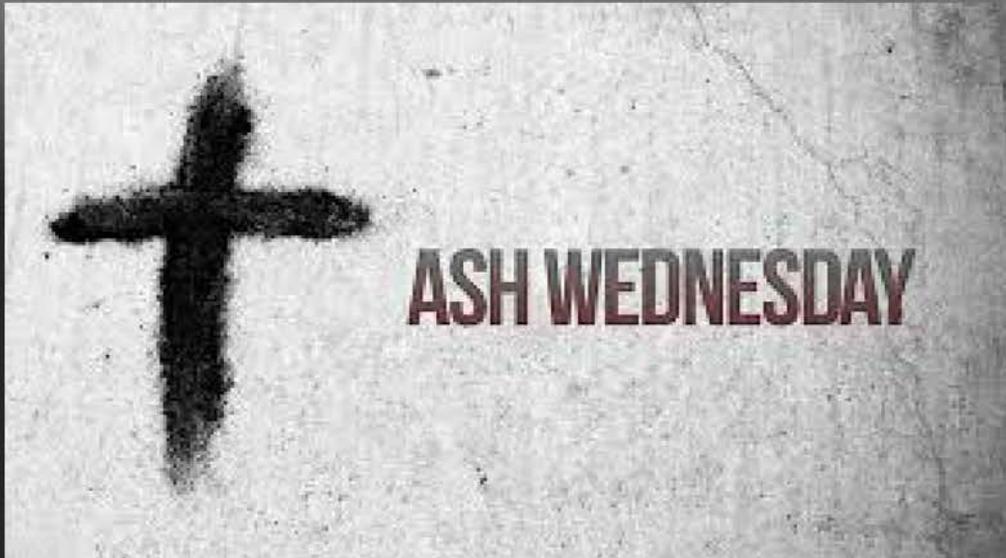
**For more information, call (254) 288- 6545.**

**COMMUNITY SERVICES COUNCIL MEETING – February 27, 2019**  
**COMMUNITY UPDATES**

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# Community Protestant Service



**Ash Wednesday**

**1200 - 1245**

**6 March 2019**

For more information:  
Spirit of Fort Hood Chapel  
288-6545

**Iron Horse Chapel**  
**Bulldog 76<sup>th</sup> & Battalion**

# COMMUNITY SERVICES COUNCIL MEETING – February 27, 2019

## COMMUNITY UPDATES

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### Stations of the Cross

- **Fridays March 8 – April 12, 2019**
- **1800**
- **Main Post Chapel**

**For more information, call (254) 286-6749.**

### Purim

- **March 20-21, 2019**
- **19<sup>th</sup> Street Chapel**

**For more information, call (254) 288-6545.**

**Family and MWR**

**Mr. Nicholas Johnsen**  
**Director**

**(254) 287-4339**  
**[nicholas.r.nohnsen.naf@mail.mil](mailto:nicholas.r.nohnsen.naf@mail.mil)**

## RAISE MONEY FOR YOUR UNIT OR FRG WITH A FUN GOLF EVENT

- **How to make your Tournament Profitable**

### *EXAMPLE OF A TOURNAMENT*

*Based on a tournament that is held on a Wednesday at \$30 per player and charges an extra \$5.00 for the entry fee, \$35.*

<i>Number of Players:</i>	<i>100</i>
<i>(extra charge of \$5.00) x \$5.00</i>	<i>\$500.00</i>
<i>Plus Mulligan's (100 @ \$5.00)</i>	<i>\$500.00</i>
<i>Unit's Tournament income:</i>	<i>\$1000.00</i>

- **From Beginners to Pros, Tournaments can benefit you**
  - **FUN, LEISURE, CAMARADERIE, VALUE!**
- For more information, call (254) 287-4130.**

# COMMUNITY SERVICES COUNCIL MEETING – February 27, 2019

## COMMUNITY UPDATES

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254-287-4130  
Hood.ArmyMWR.com

**Unit & FRG**

**Fund Raising Opportunity**

*Raise money for your unit  
with a FUN game of GOLF*

*From Beginners to Pros;  
this Tournament is for you!*

- Fun
- Leisure
- Camaraderie
- Value

**U.S. ARMY MWR**  
SERVICES • ACTIVITIES • RETIREES

**Sign up Today!**

*The Courses of*  
**CLEAR CREEK**

**TARGET** ▶

**CURRENT** ▶



**COMMUNITY EVENTS CALENDAR (90 DAYS)**  
**HIGHLIGHTS**

## **ARMY EMERGENCY RELIEF (AER) CAMPAIGN**

- **March 1, 2019 – May 15, 2019**
- **Provide outreach and the opportunity to raise funds for AER**

**For more information, call (254) 553-3101.**

## **2019 JROTC Skills Meet**

- **The Junior Reserve Officer Training Corps (JROTC) Fort Hood Skills Meet (FHSM) serves as a continuation of LTG Paul E. Funk II's quality of life initiative and focus on education**
- **JROTC teams from all over Central Texas will be competing for the title of Fort Hood JROTC Grand Champion**
- **The meet will consist of the following competitions: Academic Challenge, Color Guard, Drill Team - Unarmed and Armed and Physical Fitness**

**COMMUNITY SERVICES COUNCIL MEETING – February 27, 2019**  
**COMMUNITY UPDATES**

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**2019 JROTC Skills Meet**

- **March 2, 2019, 9:00 am – 4:00 pm**
- **Abrams Physical Fitness Center Gymnasium**
- **Open to the public**

**For more information, call (254) 288-7946**

## **SPRING BREAK CAMP / CHALLENGE WEEK**

### **School Age Care (SAC) Spring Break Camp**

- **March 11-15, 2019**
- **5:30 am – 6:00 pm**
- **Grades K-5**
- **Fees are based on total Family income**
- **Occasional care available for \$5.00 per hour**
- **Muskogee SAC**

**For more information, call (254) 553-7706 or  
(254) 287-8029.**

## **SPRING BREAK CAMP / CHALLENGE WEEK**

### **Spring Break Challenge Week**

- **March 11-15, 2019**
- **7:00 am – 1:00 pm (Youth Center remains open until 8:00 pm)**
- **Open to Middle and High School Youth**
- **Fee is \$25.00 per youth which includes all activities and trips**
- **Comanche Youth Center**

**For more information, call (254) 287-5834 or (254) 287-8029.**

## **RESILIENCY EXPO**

- **March 23, 2019**
- **10:00 am – 12:00 pm**
- **“Spring into Action!” to help unclutter your life**
- **Oveta Culp Hobby Soldier & Family Readiness Center**

**For more information or to register, call  
(254) 288-2794.**

**Fort Hood**

**COL Henry Perry**  
**Garrison Commander**

**(254) 288-3451**  
**henry.c.perry.mil@mail.mil**

**TOWN HALLS  
AND  
COMMUNITY ENGAGEMENT**

**COMMUNITY SERVICES COUNCIL MEETING – February 27, 2019**  
**OPEN DISCUSSION**

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**OPEN DISCUSSION**

**COMMUNITY SERVICES COUNCIL MEETING – February 27, 2019**  
**OPEN DISCUSSION**

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**SUGGESTED TOPICS FOR DISCUSSION**

**CLOSING REMARKS**

**Next Meeting**

**Wednesday, March 27, 2019, 10:30 am**

**Community Events and  
Bingo Center**

**[www.Hood.armyMWR.com](http://www.Hood.armyMWR.com)**