

# COMMUNITY SERVICES COUNCIL MEETING SEATING

1	BOSS FAMILY AND MORALE, WELFARE AND RECREATION (MWR) ADVISOR	21	MWR - BUSINESS DIVISION (BD)
2	CARL R. DARNALL ARMY MEDICAL CENTER (CRDAMC) CDR	22	MWR - CHILD & YOUTH SERVICES (CYS)
3	CRDAMC CSM	23	MWR - COMMUNITY RECREATION DIVISION (CRD)
4	CRDAMC DEPUTY CDR	24	MWR - NON-APPROPRIATED FUNDS SUPPORT SERVICES (NAFSS)
5	DEFENSE COMMISSARY AGENCY (DECA) - CLEAR CREEK	25	NETWORK ENTERPRISE CENTER (NEC)
6	DECA - WARRIOR WAY	26	PUBLIC AFFAIRS OFFICE (PAO)
7	DENTAL ACTIVITY (DENTAC) CDR	27	RESILIENCY CAMPUS
8	DENTAC - DEPUTY CDR	28	USAG CHAPLAIN
9	DIRECTORATE OF EMERGENCY SERVICES (DES)	29	AMERICAN RED CROSS
10	DIRECTORATE OF HUMAN RESOURCES (DHR)	30	DHR EDUCATION SERVICES
11	DIRECTORATE OF PLANS, TRAINING, MOBILIZATION, AND SECURITY (DPTMS)	31	MILITARY FAMILY LIFE COUNSELORS (MFLC)
12	DIRECTORATE OF PUBLIC WORKS (DPW)	32	FISHER HOUSE
13	EQUAL EMPLOYMENT OPPORTUNITY (EEO)	33	FORT HOOD AREA MILITARY FAMILY SCHOLARSHIP FUND (FHAMFMSF)
14	ARMY & AIRFORCE EXCHANGE SERVICE (EXCHANGE)	34	FORT HOOD AREA THRIFT SHOP (FHATS)
15	INSPECTOR GENERAL (IG)	35	FORT HOOD AREA VOLUNTEER CHILD CARE FUND (FHAVCCF)
16	III CORPS READY & RESILIENT (HEALTH PROMOTIONS)	36	MWR – ACS FAMILY ADVOCACY PROGRAM MANAGER
17	III CORPS CHAPLAIN	37	FORT HOOD FAMILY HOUSING
18	LOGISTICS AND READINESS CENTER (LRC)	38	FORT HOOD SANTA'S WORKSHOP
19	DHR RISK REDUCTION	39	FORT HOOD SPOUSES CLUB (FHSC)
20	MWR - ARMY COMMUNITY SERVICE (ACS)	40	UNITED SERVICE ORGANIZATIONS (USO)

## **CSC DOCUMENTS**



**QR CODE**

**See back of the agenda**

**or**

**go online to**

**<https://hood.armymwr.com//programs/csc-calendar-events>**

**OPENING REMARKS**

**INVOCATION**

**GUEST INTRODUCTION**

**Mr. Nicholas Johnsen**

**Directorate of Family and Morale,  
Welfare and Recreation  
Director**

# **COMMUNITY SERVICES COUNCIL MEETING – January 23, 2019**

## **PREVIOUS EVENT HIGHLIGHTS**

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### **Previous Event Highlights**

**COMMUNITY SERVICES COUNCIL MEETING – January 23, 2019**  
**BLUE CARD UPDATES**

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**Blue Card Updates**



**COMMUNITY UPDATES**



**ARMY MEDICINE**  
***One Team...One Purpose!***  
*Conserving the Fighting Strength Since 1775*

# **Carl R. Darnall**

# **Army Medical Center**

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## **Healthcare Delivery Update**

**COL David R. Gibson**  
**Commander**

23 January 2019



**ARMY MEDICINE**  
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# Blood Donor Month

# BLOOD

Awareness Month

# DONOR

Find your local  
Armed Services  
Blood  
Program at:  
[militaryblood.dod.mil](http://militaryblood.dod.mil)

JAN 2019

CRDAMC Blood Drive  
22- 23 January  
8 a.m. – 3 p.m.  
Hospital Assembly Rooms





# Whole Blood Drives

- Quota increased to 14 O negative units per week.
  - Need to see an average of 20 donors to find each O negative candidate, or 280 donors per week.
- RBC Supports the Armed Services Blood Program, the official blood collection, manufacturing and transfusion program for the U.S. military.
- Provides blood to Service Members & their families worldwide.
- Blood cannot be donated directly to the military through a civilian organization.
  - If we don't provide it through drives on military installations, it must be purchased.
- Winter weather, flu season and training / deployments impact collection efforts.
- Daily, moderate (50 person) blood drives will meet the program's needs and support our deployed teammates.





# Apheresis Programs

- RBC schedules platelet & plasma donation appointments daily.
  - Platelets have a five-day shelf life, necessitating a steady influx of new product to maintain shelf quota.
  - In order to meet plasma and whole blood requirements, only A Pos. and Neg. donors are platelet candidates.
  - Plasma has longer shelf life, but the range of products (Freeze Dried; Fresh, Frozen Plasma) and demand for AB and B plasma create challenges to finding suitable donors.
  - Apheresis donations take longer – 45 minutes to 2 hours.
- A large pool of regular, established donors is key to success.
- Deployment rotations create frequent turnover in donor pool, cause difficulty in retaining active donors.
- Command and first-line supervisor support is essential to ensure Soldiers have the opportunity to donate and keep their appointments.



- Fort Hood Regulation 40-17 requirements
  - Appoint Unit Blood Coordinator (on orders).
  - Provide orders, contact info to Robertson Blood Center
    - [David.m.conrad4.civ@mail.mil](mailto:David.m.conrad4.civ@mail.mil)
    - (254) 285-5808
    - Currently, no UBCs are on orders and tracked by RBC
  - Conduct 2 blood drives per year at the Bn / org. level.
    - Estimate one day for every 50 eligible donors.
    - Smaller groups are welcome.
    - Recommend unit formations at donor center.
    - Can bring bus or set up mobile drives at unit.
  - Encourage and incentivize full participation in drives.
    - Time off / No PT for donors.
    - Pass for frequent donors.
    - RBC provides Cert. of Achievement for repeat donors.



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# Centering Pregnancy

## Centering Pregnancy

Women's Health Center

- Spend 10x more time with your provider
- Meet moms with similar due dates
- Take control of your health

### What is it?

Centering Pregnancy, an evidence based model of group medical visits, brings patients out of the exam room and into a group setting where they learn from providers and each other. Patients receive the highest quality of care and form a supportive community where they develop skills and confidence to take control of their health.

Program starts 19 February

For more information or to register contact Centering Pregnancy Coordinator at 254-288-8109







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# Children's Waiting Room

Got kids?

| Got a medical appointment?

| Don't have a sitter?

## Children's Waiting Room is coming soon!

Children's Waiting Room program provides up to 2 hours  
of no cost childcare for parents to attend medical appointments

Hours: 7:45 a.m. - 3:00 p.m. proposed  
Location: Building 36065 - location TBD

Reservations will be required and made on a first come,  
first served basis

CRDAMC Your Partner in Health

**DARNALL**  
ARMY MEDICAL CENTER







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# School Based Health Clinic

## School Based Health Clinics



### Teen Wellness and Health Services Available

- School physical exam
- Nutrition and weight counseling
- Immunizations
- Diagnosis and treatment of minor illness/injuries
- Treatment of asthma, anemia, acne, and other health problems
- Referral for Specialty Care
- Behavioral Health Screening and Counseling
- Comprehensive Well Woman Services

\* TRICARE Prime Beneficiaries in grades 6-12 are eligible for the program.  
Students under 18 must have signed parental consent form on file at the school.

\* See your school nurse for a consent form

### Medical appointments at your school:

**Ellison  
High School**  
Monday  
8 - 11:30 a.m.

**Audie Murphy  
Middle School**  
Tuesday  
8 - 11:30 a.m.

**Killeen  
High School**  
Wednesday  
8 - 11:30 a.m.

**Copperas Cove  
High School**  
Thursday  
8 - 11:30 a.m.

**For appointments call: (254) 288-8888**





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# Kennedy EBH Move



**ATTENTION**



**Kennedy EBH clinic**  
(Building 2255, 761st Tank Battalion Avenue)

***is moving***

**Friday, 11 January**

## New Clinic Locations Effective Monday, 14 January

### Building 36037 Wratten Drive

*Located at the corner of  
Santa Fe and Wratten Drive*

#### Units:

III Corps HQ  
1st Cav. Div. Sust. Bde.  
1st Cav. Div. DIVARTY  
89th MP Bde.

### Building 36065 Santa Fe Ave.

CRDAMC Main Hospital  
(3rd floor)

#### Units:

13th ESC  
11th Sig. Bde.  
504th MI Bde.  
1st MED Bde.  
48th Chem. Bde.

For questions or more information contact clinic leadership at  
**254-288-6474 or 254-288-1560**



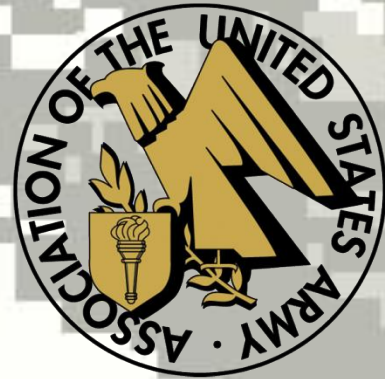
**Association of the U.S. Army  
Central Texas – Fort Hood Chapter**

**Mr. Peter Beronio**

**(254) 681-8138**  
**pjberonio@gmail.com**



CENTRAL TEXAS – FORT HOOD CHAPTER  
ASSOCIATION OF THE U.S. ARMY



2019 SCHOLARSHIP

**CENTRAL TEXAS – FORT HOOD CHAPTER  
ASSOCIATION OF THE UNITED STATES ARMY**

**2019 SCHOLARSHIP**

**Available to AUSA Members/Dependents**





## 2019 SCHOLARSHIP



Over \$650,000 Awarded.  
New opportunities for active  
duty soldiers.

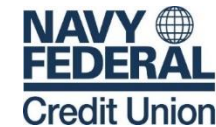


## 2019 SCHOLARSHIP

AUSA would like to thank our major donors:



The Brand In Demand





## 2019 SCHOLARSHIP

AUSA would like to thank our major donors:



The Jerold B. Katz Foundation  
Lend Lease Fund  
ESP – Engineering Solutions & Products,  
LLC  
The City of Killeen  
Sandra Skinner – Ashley Furniture  
The Wal-Mart Foundation  
David Blackburn

Central Texas-Fort Hood AUSA-Past Presidents &  
Board of Governors  
Susan Kamas, MG (R) Ken Cox, Frank Minosky & Eric Putt  
Temple Chamber of Commerce  
National United  
Team Fountain



## 2019 SCHOLARSHIP

AUSA would like to thank our donors/sponsors:



The Jerold B. Katz Foundation  
General Dynamics Land Systems  
Lend Lease Fund  
ESP  
The City of Killeen  
Sandra Skinner – Ashley Furniture  
The Wal-Mart Foundation  
Team Fountain  
David Blackburn  
Terry Tuggle  
Bobby Hoxworth  
Doris Santos

Susan Kamas, MG (R) Ken Cox, Frank Minosky & Eric Putt  
Temple Chamber of Commerce  
National United  
John Crutchfield  
Randy Sutton  
Don Jones  
Jim Anderson  
Jeanne Isdale  
Bill Kliewer & Mr. Bingham  
Mark Nigliazzo  
Karen Howard  
Greg Schannep

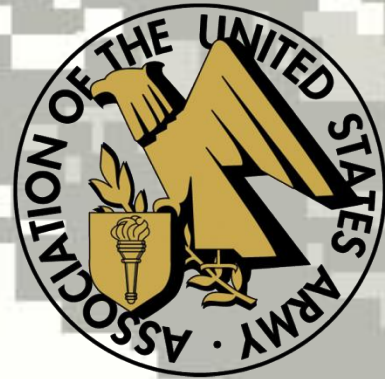


Robert Parker  
Larry Phelps  
Scott Clark  
Carla & Steve Manning  
Bill & Stacey Parry  
Shane & Rebecca Isdale  
Stanley Small  
Perry Cloud  
David Mitchell  
Jim Yeonopolus  
Rod Henry  
Clyde Glossen  
Steven Vitucci





**CENTRAL TEXAS – FORT HOOD CHAPTER  
ASSOCIATION OF THE U.S. ARMY**



**2019 SCHOLARSHIP**

**FortHoodAUSA.org**

**Facebook.com/FortHoodAUSA**

**[pjberonio@gmail.com](mailto:pjberonio@gmail.com)**

**254.681.8138**

# COMMUNITY SERVICES COUNCIL MEETING – January 23, 2019

## COMMUNITY UPDATES

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**SGT Antonio Navarro (President)**

**Better Opportunities for Single Soldiers  
(BOSS)  
Council**

**(254) 287-6116**

**[antonio.j.navarro2.mil@mail.mil](mailto:antonio.j.navarro2.mil@mail.mil)**



# COMMUNITY SERVICES COUNCIL MEETING – January 23, 2019

## COMMUNITY UPDATES

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### **February Events:**

- **BOSS 8-Ball Pool Tournament at Samuel Adams Brewhouse, January 30, 2019**
- **BOSS Cinergy Entertainment Day, February 2, 2019**
- **BOSS UFC Watch Party, February 2, 2019**
- **BOSS Rep Meeting at Samuel Adams Brewhouse, February 7, 2019**

**Several volunteer opportunities this month!**

# COMMUNITY SERVICES COUNCIL MEETING – January 23, 2019

## COMMUNITY UPDATES

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### **February Events:**

- **BOSS Volunteers Super Hero 5K at Abrams Gym  
February 9, 2019**
- **BOSS Dave & Busters Trip, February 14, 2019**
- **BOSS Rep Meeting at BOSS HQ, February 21, 2019**
- **BOSS 8-Ball Pool Tournament, February 23, 2019**

**Several volunteer opportunities this month!**

**COMMUNITY SERVICES COUNCIL MEETING – January 23, 2019**  
**COMMUNITY UPDATES**

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**CPT Richard Shiller**

**Fort Hood Tax Center**  
**Tax Center OIC**

**(254) 288-7995**  
**richard.s.shiller.mil@mail.mil**

# COMMUNITY SERVICES COUNCIL MEETING – January 23, 2019

## COMMUNITY UPDATES

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### Fort Hood Tax Center Free Tax Preparation!

January 22, 2019 - April 16, 2019

Open M-W, F: 9:30 am - 5:00 pm

Th: 9:30 am - 7:00 pm



- IRS certified tax preparers
- FREE for Active Duty, dependents, and retirees
- Receive refund within 10-14 days
- It's your money, keep 100% of your refund!!!

Walk-ins welcome, or call (254) 288-7995 or (254) 287-5040

Located at Building 13, 52<sup>nd</sup> Street (next to III Corps HQs)

**COMMUNITY SERVICES COUNCIL MEETING – January 23, 2019**  
**COMMUNITY UPDATES**

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**Ms. Terri Jones**

**Child & Youth Services (CYS)**  
**School Liaison Officer**

**(254) 553-3340**  
**theresa.l.jones36.naf@mail.mil**

## **2019 FORT HOOD EDUCATION SUMMIT**

- **February 8, 2019**
- **8:30 am – 3:30 pm**
- **Executive level meeting by invitation only**
- **The Education Summit provides resourceful information and initiatives for students in grades K-12 and post-secondary level, as well as an opportunity to explore groundbreaking approaches to support military-connected children**



## **2019 FORT HOOD EDUCATION SUMMIT**

- **Club Hood, Bldg. 5764, 24th Street and  
Wainwright Drive**

**For more information, call (254) 288-7946.**

**COMMUNITY SERVICES COUNCIL MEETING – January 23, 2019**  
**COMMUNITY UPDATES**

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**Mrs. Aimee Gibson**

**Fort Hood Area Military Family Member  
Scholarship Fund (FHAMFMSF)**

**[www.fhamfmsf.com](http://www.fhamfmsf.com)**

## **SCHOLARSHIP OPPORTUNITIES**

- **Applications must be mailed to FHAMFMSF and post-marked by March 2, 2019**
- **Scholarships are available for dependent children and spouses of a U.S. military member (Active Duty, Retired or deceased) – residency restrictions apply**
- **Based on academic merit, community contribution, letters of recommendation and a brief essay**

# **COMMUNITY SERVICES COUNCIL MEETING – June 22, 2016**

## **EVENT HIGHLIGHTS**

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- **Financial need is not considered**

**For more information, go online to [www.fhamfmsf.com](http://www.fhamfmsf.com) or visit the Fort Hood Area Military Family Member Scholarship Fund Facebook page.**

## **Army Community Service**

**Ms. Diane Williams**  
**Soldier & Family Readiness Branch**  
**Army Volunteer Corps**  
**Program Manager**

**(254) 287-2327**

**[diane.williams50.mil@mail.mil](mailto:diane.williams50.mil@mail.mil)**

**VOLUNTEER OF THE YEAR  
NOMINATION WRITING  
WORKSHOPS**

- **January 29, 2019, 10:00 am – 11:30 am**
- **January 31, 2019, 10:00 am – 11:30 am**
- **February 5, 2019, 1:00 pm – 2:30 pm**
- **Oveta Culp Hobby Soldier & Family**

**Readiness Center**

**For more information, call (254) 287-2489.**

**Army Community Service**

**Ms. Sylvia Gavin**  
**Financial Readiness Branch**  
**Financial Readiness Specialist**

**(254) 288-6868**  
**[sylvia.r.gavin.civ@mail.mil](mailto:sylvia.r.gavin.civ@mail.mil)**

## **MILITARY SAVES WEEK**

- **February 25, 2019 – March 2, 2019**
- **Take the Pledge... [MilitarySaves.org](http://MilitarySaves.org)**

**For more information, call (254) 287-2489.**



**Army Community Service**

**Mr. Kent Brickman**  
**Wounded and Fallen Branch**  
**Manager**

**(254) 553-2464**  
**kent.d.brickman.civ@mail.mil**

**TRAGEDY ASSISTANCE PROGRAM  
FOR SURVIVORS (TAPS)  
AND SURVIVOR OUTREACH SERVICES (SOS)  
FORT HOOD'S GOOD GRIEF CAMP AND  
SURVIVOR SEMINAR**

- **March 15, 2019 to March 17, 2019**
- **Duncan Elementary School, 52425 Muskogee Road,  
Fort Hood, TX**
- **Volunteer opportunities available**

**For more information, call (254) 368-5365.**

**Fort Hood Family Housing  
(FHH)**

**Ms. Nieomi King**  
**Marketing & Communications Manager**

**(254) 285-2312**  
**[nieomi.king@forthoodfh.com](mailto:nieomi.king@forthoodfh.com)**

## LEMONADE DAY 2019

- **Lemonade Day registration Kickoff**
  - February 23, 2019
  - 12:00 pm – 3:00 pm
  - Clear Creek PX
- **Community events offered in March and April**
  - March 19, 2019 – Lemonade Day University
  - April 12, 2019 – Design a Stand Workshop
  - May 4-5, 2019 – Lemonade Day

## **LEMONADE DAY 2019**

- **Businesses needed to host stands**
- **Get out and buy a glass if you are not helping a child with their stand.**

**For more information, call (254) 289-7244.**

**Family and MWR**

**Mr. Nicholas Johnsen**  
**Director**

**(254) 287-4339**  
**[nicholas.r.nohnsen.naf@mail.mil](mailto:nicholas.r.nohnsen.naf@mail.mil)**

## **ALL-ARMY CAMP TRIAL SUBMISSIONS**

### **PFC Emmanuel Cabello**

1st Cavalry Division

All-Army Men's Wrestling

January 6, 2019 – February 20, 2019

Fort Carson, CO

### **SPC Austin Farabaugh**

36th Engineer Brigade

All-Army Men's Wrestling

January 6, 2019 – February 20, 2019

Fort Carson, CO

**For more information, call (254) 286-5760.**

## **ALL-ARMY CAMP TRIAL SUBMISSIONS**

### **SFC Grover Muirheid**

NCO Academy

All-Army Men's Wrestling

January 6, 2019 – February 20, 2019

Fort Carson, CO

### **PFC Oxsean Adams**

36th Engineer Brigade

All-Army Men's Boxing

February 10, 2019 – March 19, 2019

Location: TBD

**For more information, call (254) 286-5760.**



## **ALL-ARMY CAMP TRIAL SUBMISSIONS**

### **PFC Landon Carpenter**

1st Cavalry Division

All-Army Men's Boxing

February 10, 2019 – March 19, 2019

Location: TBD

### **SGT Jonathan Edwards**

1st Cavalry Division

All-Army Men's Boxing

February 10, 2019 – March 19, 2019

Location: TBD

**For more information, call (254) 286-5760.**

## **ALL-ARMY CAMP TRIAL SUBMISSIONS**

### **SPC Soloman Jackson**

13th ESC

All-Army Men's Boxing

February 10, 2019 – March 19, 2019

Location: TBD

### **SPC Roland Wright**

36th Engineer Brigade

All-Army Men's Boxing

February 10, 2019 – March 19, 2019

Location: TBD

**For more information, call (254) 286-5760.**

**COMMUNITY EVENTS CALENDAR (90 DAYS)**  
**HIGHLIGHTS**

## **SAMUEL ADAMS BREWHOUSE GRAND OPENING**

- **January 23, 2019**
- **4:30 pm – 8:00 pm**
- **Ribbon Cutting**
- **Live Music & DJ**
- **Free beverage and appetizers  
(while supplies last)**
- **Giveaways**
- **Bldg. 5782, 24th Street**
- **For more information, call (254) 288-7835.**

**FORT HOOD REGION INITIATING  
EDUCATIONAL NETWORKS AND  
DEVELOPING SUPPORT SYSTEMS  
(FRIENDS) INITIATIVE  
“DAY IN THE LIFE OF A SOLDIER”**

- **January 24, 2019**
- **9:00 am – 2:30 pm**
- **3d Squadron 3d U.S. Cavalry Regiment Motor pool**
- **For more information, call CYS School Liaison Office  
(254) 288-7946.**

## **MONTHLY PHANTOM WARRIOR SCRAMBLE**

- **January 25, 2019**
- **10:30 am – 11:45 am registration**
- **12:00 pm shotgun start**
- **4 Person Scramble Teams**
- **Open to All**
- **The Courses of Clear Creek**
- **For more information or to sign-up, call  
(254) 287-4130.**

## **ADOPT A SCHOOL MEET AND GREET**

- **January 31, 2019**
- **9:00 am – 10:30 am**
- **Unit POCs and School POCs for Killeen Independent School District**
- **Jackson Professional Learning Center,  
902 Rev. R. A. Abercrombie Drive, Killeen, Texas**
- **For more information, call the CYS School Liaison Office at (254) 288-7946.**



## **SUPER BOWL WATCH PARTY**

- **February 3, 2019**
- **4:30 pm - UTC**
- **Free and Open to All**
- **Samuel Adams Brewhouse, Bldg. 5782, 24th St.**
- **For more information, call (254) 532-5073.**

## **SUPER HERO 5K – RUN/WALK**

- **February 9, 2019**
- **Race begins 8:00 am**
- **Pre-register online at [Hood.ArmyMWR.com](http://Hood.ArmyMWR.com) by 12:00 pm the Wednesday prior to the event**
- **Pre-Registration Facilities: Leisure Travel Service, Sportsmen's Center, Apache Arts and Crafts Center and Sprocket Auto Crafts Center**
- **On-site registration the day of the race from 7:00 am – 7:45 am**
- **Abrams Physical Fitness Center, Bldg. 23001, 62nd St. and Support Ave.**
- **For more information, call (254) 285-5459.**

## **HOMESCHOOL SOCIAL HOUR**

- **February 12, 2019**
- **11:00 – 12:00 pm**
- **Homeschooling parents are invited to talk and share with each other while the kids enjoy a craft and each other.**
- **Casey Memorial Library, Bldg. 3202, 72nd Street, at 761st Tank Battalion Avenue**
- **For more information, call (254) 287-2716.**

## **VALENTINE'S DAY MURDER MYSTERY DINNER THEATER**

- **February 14, 2019**
- **Doors open 6:00 pm**
- **Dinner and show 7:00 pm**
- **Club Hood, Bldg. 5764, 24th Street and  
Tank Destroyer Boulevard**

**For reservations or more information, call  
(254) 532-5073.**

## **HOOD HOWDY INFORMATION FAIR**

- **February 21, 2019**
- **10:00 am - 2:00 pm**
- **Provides newcomers and the community with an abundance of information about life at the “The Great Place”**
- **Information on local programs, services, activities, businesses, housing, commissary, medical and emergency services**

## **HOOD HOWDY INFORMATION FAIR**

- **Family and MWR agencies available to provide in depth information regarding services, such as financial counseling, recreational activities and Child & Youth Services (CYS)**
- **Free, Family-friendly, open to all; and full of information, games, door prizes and activities**
- **Club Hood, Bldg. 5764, 24th Street and Tank Destroyer Boulevard**

## **HOOD HOWDY INFORMATION FAIR**

- **For more information and/or individuals requiring accommodations for a medical disability, contact Ms. Rosie Vargas at (254) 532-5481.**

## **RESILIENCE LUNCH AND LEARN**

- **February 21, 2019**
- **11:30 am – 1:00 pm**
- **Oveta Culp Hobby Soldier and Family  
Readiness Center, Bldg. 18000**
- **Registration required, call (254) 288-2794.**



## **JROTC SKILLS MEET**

- **March 2, 2019**
- **9:00 am – 4:00 pm**
- **Abrams Physical Fitness Center**
- **For more information, call (254) 288-7946 or  
e-mail [usarmy.hood.imcom-fmwrc.list.cyss-slo@mail.mil](mailto:usarmy.hood.imcom-fmwrc.list.cyss-slo@mail.mil).**

**COMMUNITY SERVICES COUNCIL MEETING – January 23, 2019**  
**OPEN DISCUSSION**

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**OPEN DISCUSSION**

**SUGGESTED TOPICS FOR DISCUSSION**

**CLOSING REMARKS**

**Next Meeting**

**Wednesday, February 27, 2019, 10:30 am**

**Community Events and  
Bingo Center**

**[www.Hood.armyMWR.com](http://www.Hood.armyMWR.com)**