#### **COMMUNITY SERVICES COUNCIL MEETING SEATING**

1	BOSS FAMILY AND MORALE, WELFARE AND RECREATION (MWR) ADVISOR	21	MWR - BUSINESS DIVISION (BD)
2	CARL R. DARNALL ARMY MEDICAL CENTER (CRDAMC) CDR	22	MWR - CHILD & YOUTH SERVICES (CYS)
3	CRDAMC CSM	23	MWR - COMMUNITY RECREATION DIVISION (CRD)
4	CRDAMC DEPUTY CDR	24	MWR - NON-APPROPRIATED FUNDS SUPPORT SERVICES (NAFSS)
5	DEFENSE COMMISSARY AGENCY (DECA) - CLEAR CREEK	25	NETWORK ENTERPRISE CENTER (NEC)
6	DECA - WARRIOR WAY	26	PUBLIC AFFAIRS OFFICE (PAO)
7	DENTAL ACTIVITY (DENTAC) CDR	27	RESILIENCY CAMPUS
8	DENTAC - DEPUTY CDR	28	USAG CHAPLAIN
9	DIRECTORATE OF EMERGENCY SERVICES (DES)	29	AMERICAN RED CROSS
10	DIRECTORATE OF HUMAN RESOURCES (DHR)	30	DHR EDUCATION SERVICES
11	DIRECTORATE OF PLANS, TRAINING, MOBILIZATION, AND SECURITY (DPTMS)	31	MILITARY FAMILY LIFE COUNSELORS (MFLC)
12	DIRECTORATE OF PUBLIC WORKS (DPW)	32	FISHER HOUSE
13	EQUAL EMPLOYMENT OPPORTUNITY (EEO)	33	FORT HOOD AREA MILITARY FAMILY SCHOLARSHIP FUND (FHAMFMSF)
14	ARMY & AIRFORCE EXCHANGE SERVICE (EXCHANGE)	34	FORT HOOD AREA THRIFT SHOP (FHATS)
15	INSPECTOR GENERAL (IG)	35	FORT HOOD AREA VOLUNTEER CHILD CARE FUND (FHAVCCF)
16	III CORPS READY & RESILIENT (HEALTH PROMOTIONS)	36	MWR – ACS FAMILY ADVOCACY PROGRAM MANAGER
17	III CORPS CHAPLAIN	37	FORT HOOD FAMILY HOUSING
18	LOGISTICS AND READINESS CENTER (LRC)	38	FORT HOOD SANTA'S WORKSHOP
19	DHR RISK REDUCTION	39	FORT HOOD SPOUSES CLUB (FHSC)
20	MWR - ARMY COMMUNITY SERVICE (ACS)	40	UNITED SERVICE ORGANIZATIONS (USO)

#### **COMMUNITY SERVICES COUNCIL MEETING – November 14, 2018**

#### **CSC DOCUMENTS**



# QR CODE See back of the agenda

or

go online to

https://hood.armymwr.com//programs/csc-calendar-events

#### **OPENING REMARKS**

#### INVOCATION

#### **GUEST INTRODUCTION**

### Ms. Donna Morrisey

## Army Community Service Director

### COMMUNITY SERVICES COUNCIL MEETING – November 14, 2018 PREVIOUS EVENT HIGHLIGHTS

### **Previous Event Highlights**

### COMMUNITY SERVICES COUNCIL MEETING – November 14, 2018 BLUE CARD UPDATES

### **Blue Card Updates**

#### **COMMUNITY UPDATES**

### Carl R. Darnall **Army Medical Center**

**Healthcare Delivery Update** 

COL David R. Gibson Commander

**14 NOVEMBER 2018** 



### **WTU - Info Session**



### **WTU Open House**

Thursday, November 29
2:00 pm
CRDAMC

All Brigade Commanders are invited to attend the meeting to learn more about the WTU capabilities and requirements for all Soldiers being considered for assignment

POC: WTU-- S3 254-285-4522



### TRICARE Online (TOL)



# 5 Benefits of TRICARE Online

- Make appointments 24/7
- Cancel appointments 24/7
- Receive appointment text reminders
- View medical records
- Request prescription refills



For more information visit <u>tricareonline.com</u> or call (254) 288-8888



### **TRICARE** Online





### TRICARE Open Season



for Coverage Beginning in

2019

2018 Open Season:

November 2018

12

Monday

**10**Monday

[NOV. 12 - DEC. 10]



#### **WHAT'S CHANGING?**

TRICARE is implementing an Open Season for enrollment.

You can only enroll in TRICARE Prime or TRICARE Select or switch plans during Open Season or after a qualifying life event (QLE).

To learn more about QLEs, visit www.tricare.mil/LifeEvents.

Many TRICARE-eligible beneficiaries will qualify for the Federal Employees Dental and Vision Insurance Program (FEDVIP).

- The TRICARE Retiree Dental Program (TRDP) is ending on Dec. 31.
- If you're currently enrolled in or eligible for TRDP, you must select a FEDVIP dental option to continue or begin dental coverage.
- FEDVIP vision will provide access to comprehensive vision insurance, including eye glasses and contact lenses.
- To participate in FEDVIP dental or vision, you must enroll during Open Season.



### Flu Vaccine Update

Flu Shots Available

Time to get your flu shot

as of 30 October

### **Community Flu Shots**

Mon-Thurs: 9-11 a.m. & 1-3 p.m. Friday: 9-11 a.m.\*

West Killeen
Medical Home

Killeen Medical Home

**Copperas Cove Medical Home** 

Harker Heights Medical Home

Womens Health Clinic

Family Medicine Residency Clinic Russell Collier Health Clinic (West Fort Hood)

(6 months and older)

#### **Pediatrics Clinic**

Monday - Friday by appointment 8 a.m. -3:30 p.m. vaccine only

\*All clinics closed for training 1st and 3rd Friday afternoons

### Flu Shot Round Up\* Events

#### **Community Flu Round Up**

(All Tricare Eligible Retirees)

Clear Creek PX Dec I 9 a.m. - 2 p.m.

### FMRC and Pediatric Clinic Saturday Fla Shot Round Up

Nov 17 Dec 15

9 a.m. - 3 p.m.

\*Walk ins, no appointment necessary

#### **School Based Health Clinics**

Ellison High School Monday 8-11:30 a.m.

Audie Murphy Middle School Tuesday 8-11:30 a.m.

8-11:30 a.m.

Killeen High School Wednesday 8-11:30 a.m.

#### Allergy Clinic

Patients not assigned to a Darnall clinic

Mon & Thurs: 1-3:30 p.m.

Family Members and Retirees may obtain a flu shot at a TRICARE-authorized pharmacy or in network urgent care clinic. Beneficiaries are encouraged to check the policies and procedures of their preferred pharmacy prior to obtaining the vaccine. Some pharmacies require a prescription for children under seren years old and may not provide flu shots to children under 4. In such cases, parents can obtain a prescription from their primary care manager, visit a TRICARE network urgent care clinic, vallx in to the CRDAMO pediatric clinic or attend any community or pediatric flu short roundup.







### **Pharmacy Update**

### ALL CRDAMC Pharmacies will accept hard copy prescriptions

- Drop-off service requiring pick-up in 2 hours
- SCMH will only accept RX's from AD personnel

### CRDAMC Main Pharmacy will accept refill prescription

- Two refill locations Clear Creek and Main Pharmacy
- Beneficiaries can use TOL, Secure Messaging, or call the Pharmacy Refill number: (254) 288-8159











### **Self Care Program**



- Soldiers, Family Member and Retirees can receive up to four over the counter medications per family per month.
- Take the short exam online at:
- https://www.crdamc.amedd.arm y.mil/pharm/self-care.aspx
- Print your card and visit a pharmacy

Utilizing Self Care Program can save you time and money



#### **Great American Smoke Out**



**Quit for A Day** 

Community Event

**Clear Creek PX** 

Thursday, November 15

9 a.m. – 3 p.m.

POC: APHN Health Promotion 254-286-7805

# Better Opportunities for Single Soldiers (BOSS)

SGT Antonio Navarro President

SPC Kylie Smith Vice President

(254) 287-6116 forthoodboss@gmail.com

#### **UPCOMING EVENTS**

- Urban Air Trip, November 20, 2018
- "No Soldier Gets Left Behind Holiday Program"
   Thanksgiving Movie Luncheon,
   November 23, 2018
- BOSS Holiday Celebration, December 6, 2018
- A Christmas Carol Play, December 7, 2018

#### **UPCOMING EVENTS**

- K1 Speed (Indoor Go-karts), December 15, 2018
- "No Soldier Gets Left Behind Holiday Program"
   Christmas Movie Luncheon, December 24, 2018

### **VOLUNTEER OPPORTUNITIES**

For more information, e-mail forthoodboss@gmail.com.

### Ms. Ashley Hill

Child & Youth Services
(CYS)
Youth & School Age Care
Administrator

(254) 287-8436 Ashley.n.hill77.naf@mail.mil

#### School Age Care Camps – Kinder – 5th Grade

- Fall Camp
- November 19-23, 2018
- Kouma SAC., Bldg 48303
- 254-285-6017
- Winter Camp
- December 24, 2018 January 4, 2019
- Walker SAC., Bldg. 85018
- 254-287-7950
- Registration/Enrollment Questions:
   For more information, call (254) 287-8029.

### Youth Services Camps – 6th- 12th Grade

- Fall Camp
- November 19-23, 2018
- High Chaparral YC., Bldg 5485
- 254-287-5646
- Winter Camp
- December 24, 2018 January 4, 2019
- Montague YC., Bldg 72002
- 254-553-7662
- Registration/Enrollment Questions:
   For more information, call (254) 287-8029.

### Mrs. Amy Rowland

# Fort Hood Santa's Workshop Publicity

540-247-6833

forthoodsws@gmail.com

#### Ribbon Cutting Ceremony

We will host our Ribbon Cutting Ceremony on 29 November at 1600 at our facility, located next to Clear Creek Commissary. This is an invite only event, open to Command Teams, Chaplains, MFLC, CFS, and other good neighbors.

#### Santa's Workshop Shop Days

The list of accepted applications and Unit shopping dates are going to be emailed to each unit's CFS or designated unit representative by today, November 14th.

Shopping dates: December 3rd-7th

December 10th-14th

### COMMUNITY SERVICES COUNCIL MEETING – June 22, 2016 EVENT HIGHLIGHTS

#### **Calling all volunteers!**

Santa's Workshop will be in need of "Elves" to help out with shopping days. If you, your FRG, or any friends are interested in volunteering, please reach out to our Volunteer Coordinator, Kim King, at <a href="mailto:fhswsvolunteers@gmail.com">fhswsvolunteers@gmail.com</a>

#### **Toy Ruck March**

Don't forget to sign your unit up to do a Toy drive Ruck March. We have one currently scheduled for November 20th. Please grab a flyer at our table for more information on suggested toy drive ruck march ideas.

For more information, call 540-247-6833.

### LTC (CH) Douglas Downs

# Fort Hood Garrison Chaplain's Office Deputy Garrison Chaplain

(254) 288-6129

douglas.t.downs.mil@mail.mil

#### **CELEBRATION OF LOVE**

- December 7, 2018 (6:00 pm 9:00 pm) and December 8, 2018 (10:00 am – 12:00 pm)
- Hangar 6978
- Hood Army Airfield
- For more information, call (254) 288-9058.





### Fort Hood Army Fisher House

#### **Information Brief**

Steven Wakefield

Manager, Fort Hood Army Fisher House

Office: (254) 286-7927 Cell: (254) 220-6985

steven.h.wakefield.naf@mail.mil

www.facebook.com/forthoodfisherhouse



### <u>AVAILABILITY</u>

- Available for Families of Inpatient Soldiers.
- Available for Soldiers requiring family assistance in multi day outpatient appointments.
- Available for Families of service members doing multi-day outpatient appointments.
- Available for Gold Star Families attending memorial services, if units cannot provide travel orders.
- "Hotel for Heroes" is only available if the Fisher House is full.

### Usage FY18

- 150 Families used the house
- 63.21% occupancy (7 rooms)
- 1615 Bed Nights
- 22 families were at the house due to combat related injuries



### **Benefitting Fort Hood Families!!**

Holiday Inn Express \$120.28 + Tax = \$138.32 a night

1,615 nights x \$138.32 =

\$223,386.80 FY18 Family Savings





### **OPERATIONAL COST FY18**

- \$106,744 Annual Expenses
- Includes:
  - Civilian Payroll & Benefits
  - Multiple Insurance Coverage
  - Maintenance & Repairs
  - Grounds Keeping Services
  - Furniture and Appliances
  - All Expendable Supplies
  - Phone, Cable TV, & Internet
  - All utilities and repairs

 Fort Hood Fisher House is 100% funded by charitable contributions and receives no funding MEDCOM, IMCOM, MWR, etc.

### FY18 FINANCIAL STATUS

**\$** -106,744

+\$35,261

+\$16,150

**Expenses** 

**Direct Personal Donations** 

**Room Reimbursements from** 

**Fisher House Foundation** 

FY18 Financial Reality: \$ -55,333



### **CFC Past Performance**

The past 3 years COMBINED, Fort Hood Fisher House only raised \$300 during CFC Campaign Seasons

 Please Help Soldiers/Families know they can support YOUR Fisher House by choosing:

CFC Name: "Fort Hood Army Fisher House"

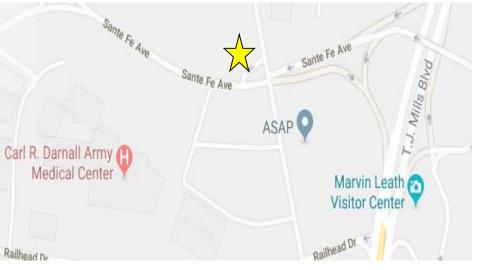




#### Fisher House

#### **Contact Information**

Building 36015 Fisher Lane (on the Corner of Santa Fe and Wratten) Fort Hood TX 76544



Office: (254) 286-7927 Cell: (254) 220-6985

steven.h.wakefield.naf@mail.mil

www.facebook.com/forthoodfisherhouse



#### **Army Community Service**

Ms. Sylvia Gavin
Financial Readiness Branch
Financial Readiness Specialist

(254) 288-6868 sylvia.r.gavin.civ@mail.mil

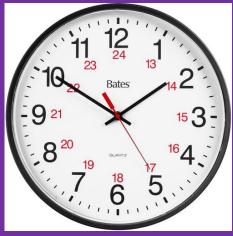


# The Deadline to opt-in to the Blended Retirement System is Dec 31, 2018

Financial Readiness Branch

Appointments (254) 287-2489





#### Family and MWR

Ms. Donna Morrisey
ACS Director

(254) 287-0346 Donna.m.morrisey.civ@mail.mil

#### **ALL-ARMY CAMP TRIAL SUBMISSIONS**

#### **PFC Michael Antoniou**

1st Cavalry Division All-Army Men's Hockey December 1-22, 2018 Fort Drum, NY

#### **SPC Soloman Jackson**

13th ESC All-Army Men's Boxing January 20, 2019 – February 26, 2019 Location: TBD

For more information, call (254) 286-5760.

#### **ALL-ARMY CAMP TRIAL SUBMISSIONS**

#### **SPC Roland Wright**

36th Engineer Brigade All-Army Men's Boxing January 20, 2019 – February 26, 2019 Location: TBD

#### **PFC Oxsean Adams**

36th Engineer Brigade All-Army Men's Boxing January 20, 2019 – February 26, 2019 Location: TBD

For more information, call (254) 286-5760.

#### **ALL-ARMY CAMP TRIAL SUBMISSIONS**

#### **1LT Ray Lugo**

1st Cavalry Division
All-Army Men's Boxing
January 20, 2019 – February 26, 2019
Location: TBD

#### **PFC Landon Carpenter**

1st Cavalry Division All-Army Men's Boxing January 20, 2019 – February 26, 2019 Location: TBD

For more information, call (254) 286-5760.

## COMMUNITY EVENTS CALENDAR (90 DAYS) HIGHLIGHTS

#### **NATURE IN LIGHTS**

- November 16, 2018 through January 6, 2019
- LIGHTS
- Nightly, November 16, 2018 January 6, 2019
- 5:30 pm 11:00 pm
- For more information, call (254) 287-2523.

#### **NATURE IN LIGHTS (Continued)**

- SANTA'S VILLAGE and SANTA'S DEPOT
- Friday Sunday, November 16 19, 2018
- Thursday Sunday, November 22, 2018 December 9, 2018
- Nightly; December 13 24, 2018 (Santa's Village) and
- December 13 25, 2018 (Santa's Depot)
- For Vendor and Village information, call (254) 532-2586.

#### NATURE IN LIGHTS (Continued)

- SANTA'S DEPOT:
- Concessions under the stars
- Climbing Wall \$3
- Pony rides \$5
- Train rides \$5 per adult, \$3 per child (ages 11 and under, lap children ride free)
- Holiday cartoons on select nights

#### NATURE IN LIGHTS (Continued)

- ENTRY:
- Car, minivan, pick-up \$15
- 15 passenger van, limos and RVs \$30
- 24 passenger van \$50
- 47 passenger van or larger bus \$75
- Open to the public
- Belton Lake Outdoor Recreation Area is located on North Nolan Road (Sparta Road) approximately 10 miles from East Range Road (access to the park is also possible from FM 439 and Sparta Road)

For more information, call (254) 287-2523.

## BOSS THANKSGIVING MEAL FOR THE TROOPS

- November 16, 2018
- 9:00 am 5:00 pm
- BOSS HQ Bldg. 9212, departure to Morgan Mills School For more information, call (254) 287-6116.

#### MONTHLY PHANTOM WARRIOR SCRAMBLE

- November 16, 2018
- 10:00 am 10:45 am registration
- 11:00 am shotgun start
- 4 Person Scramble Teams
- Open to All
   For more information or to sign-up, call
   (254) 287-4130 or visit The Courses of Clear Creek.

## SPROCKET ABANDONED VEHICLE AUCTION

- November 17, 2018
- 7:00 am completion
- Yard 36 Clark Rd. and LZ Phantom Lane
   For more information, call (254) 287-2725.

## ANNUAL THANKSGIVING BUFFET AT CLUB HOOD

- Thursday, November 22, 2018
- Two seating times: 11:00 am and 1:30 pm, reservation required
- Open to All \$21.95 adults, \$7.95 children 5-12,
   Free children 4 and under
- A traditional Thanksgiving Day buffet with tasty entrees, salads, sides and desserts
- Club Hood Grand Ballroom, Bldg. 5764
   For more information or to make reservations, call (254) 532-5073.

#### **GOLF PRO SHOP HOLIDAY SALE**

- November 27, 2018 Tuesday, January 1, 2019
- With merchandise purchase of \$25 or more, customer will get a chance to save 5-30% off their purchase
   For more information, call (254) 287-4130 or visit The Courses of Clear Creek.

#### WWE TRIBUTE TO THE TROOPS

- December 4, 2018
- Free taping of WWE wrestling bouts
- Doors Open: 9:00 am
- Taping time: 10:00 am 12:00 pm
- Location: Hangar 7007 (Hood Army Airfield)

## FORT HOOD ACS RESILIENCE PROGRAM "BATTLING HOLIDAY STRESS"

- December 6, 2018
- 5:30 pm 8:30 pm
- Presentations by Military Family Life Counselors, a holiday craft and
- aromatherapy
- Oveta Culp Hobby Soldier & Family Readiness Center
   For more information or to register, call (254) 288-2794.

## GARRISON COMMANDER'S POLAR BEAR SCRAMBLE

- December 7, 2018
- 11:00 am shotgun start
- 9:30 am 10:45 am on-site registration
- 4-person scramble
- \$35 per person with optional mulligans for an additional
   \$5 per person
- Open to all
- The Courses of Clear Creek (Battalion Avenue and Clear Creek Road, Bldg. 52381)
  - For more information, call (254) 287-4130.

## WILLIAMSON COUNTY SYMPHONY ORCHESTRA CONCERT

- December 8, 2018
- Doors open at 6:30 pm
- Concert starts at 7:30 pm
- FREE and Open to all
- Howze Auditorium
   For more information, call (254) 288-7835.

#### JINGLE BELL DASH 5K RUN/WALK

- Jingle Bell Dash 5K Run/Walk
- December 15, 2018
- Race begins at 8:00 am
- On-site registration the day of the race from 7:00 am -7:45 am
- Pre-register online at Hood.ArmyMWR.com, by 12:00 pm the Wednesday prior to the event
- Pre-Registration Facilities: Leisure Travel Service,
- Sportsmen's Center, Apache Arts and Crafts Center,
- Sprocket Auto Crafts Center, Abrams Physical Fitness Center, Bldg. 23001, 62nd Street and Support Avenue
   For more information, call (254) 285-5459.

#### CHILDREN'S CHRISTMAS BINGO

- December 15, 2018
- Doors open at 10:00 am
- Cost is \$5
- Open to ID Card Holders, children ages 2-12 years old
- Community Events and Bingo Center Bldg. 50012 Clear Creek Rd.

For more information, call (254) 532-9253.

#### **BOWL IN THE NEW YEAR**

- Bowl in the New Year
- December 31, 2018
- 9:00 pm 12:30 am
- \$100 per lane (up to 5 bowlers)
- Bowling, food and New Year's celebration included
- Phantom Warrior Lanes, Bldg. 49010
   For more information, call (254) 287-3424.

#### SADDLE NIGHT

- January 12, 2019
- Horse rides through a partial trail of the Nature In Lights holiday displays at
- Belton Lake Outdoor Recreation Area (BLORA)
- Rides depart from the park's Liberty Hill gate at 6:00 pm and 8:00 pm
- \$40 per person
- Inclement weather date, January 13, 2019
   For more information or to make reservations, call (936) 346-0350.

## FORT HOOD INTRAMURAL BASKETBALL LEAGUE STARTS

- January 14, 2019
- 6:00 pm 9:00 pm
- Abrams Physical Fitness Center, 62nd Street and Support Avenue,
- Bldg. 23001
   For more information, call (254) 286-5800.

## COMMUNITY SERVICES COUNCIL MEETING – November 14, 2018 OPEN DISCUSSION

#### **OPEN DISCUSSION**

## COMMUNITY SERVICES COUNCIL MEETING – November 14, 2018 OPEN DISCUSSION

#### SUGGESTED TOPICS FOR DISCUSSION

#### **CLOSING REMARKS**

#### **Next Meeting**

Wednesday, January 23, 2019, 10:30 am

Community Events and Bingo Center

www.Hood.armyMWR.com