

**OPENING REMARKS**

**INVOCATION**

**COMMUNITY SERVICES COUNCIL MEETING – June 28, 2017**  
**COMMUNITY EVENTS CALENDAR AND SUGGESTED TOPIC UPDATES**

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**Mr. Nicholas Johnsen**

**Director**  
**Directorate of Family, Morale,**  
**Welfare and Recreation**

**COMMUNITY SERVICES COUNCIL MEETING – June 28, 2017**  
**PREVIOUS EVENT HIGHLIGHTS**

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**Previous Event Highlights**

**COMMUNITY SERVICES COUNCIL MEETING – June 28, 2017**  
**COMMUNITY EVENTS CALENDAR**

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- 1. The Calendar of Events is available online at  
<https://hood.armymwr.com/us/hood/programs/information-and-referral>.**
- 2. The calendar is available in two formats:**
  - a. A chronological list and**
  - b. A calendar format**
- 3. Hot buttons link directly to CSC documents from the Fort Hood and MWR web pages**

**COMMUNITY SERVICES COUNCIL MEETING – June 28, 2017**  
**SUGGESTED TOPIC UPDATES**

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**Suggested Topic Updates**

**COMMUNITY SERVICES COUNCIL MEETING – June 28, 2017**  
**SUGGESTED TOPIC UPDATES**

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**SUGGESTED TOPIC – May 24, 2017**

**TOPIC: Retirement Ceremony / Phantom Warrior Golf Scramble**

**EXPLANATION/DISCUSSION: We never attend the Golf Scramble B/C it is on the same day as the retirement ceremony.**

**COMMUNITY SERVICES COUNCIL MEETING – June 28, 2017**  
**SUGGESTED TOPIC UPDATES**

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**SUGGESTED TOPIC – May 24, 2017**

**PROPOSED RECOMMENDATION:** Move the Retirement Ceremony to 1330 on the last Thursday of each month so Senior Leaders can participate in both events.

**UPDATE:** The Phantom Warrior Golf Scramble has been moved to the afternoon.



**COMMUNITY SERVICES COUNCIL MEETING – June 28, 2017**  
**SUGGESTED TOPIC UPDATES**

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**SUGGESTED TOPIC – May 24, 2017**

**TOPIC: Many vacant, falling-apart buildings**

**EXPLANATION/DISCUSSION: I am new to Fort Hood and I notice we have a plethora of MWR buildings not in use and misleading (i.e., the old shoppette near Firestone, empty storefronts near Baclara, the old commissary building near (the) Bingo hall and the confusing sign of Qudoba outside the old PX when only Dominos is in the food area and old car wash area).**

**COMMUNITY SERVICES COUNCIL MEETING – June 28, 2017**  
**SUGGESTED TOPIC UPDATES**

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**SUGGESTED TOPIC – May 24, 2017**

**PROPOSED RECOMMENDATION: Can you prepare info brief or a contest for ideas in which these buildings will be turned into useful facilities.**

**COMMUNITY SERVICES COUNCIL MEETING – June 28, 2017**  
**SUGGESTED TOPIC UPDATES**

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**SUGGESTED TOPIC – May 24, 2017**

**UPDATE:** In efforts to maximize available facility space, and as funding allows, we are repurposing both the old Clear Creek and Warrior Way PX buildings. The Warrior Way PX will be a gymnasium and the Clear Creek PX will contain retail, administrative and storage space. Vacated facilities around the former mid post Express will be removed and only the Firestone store will remain. Obsolete signage will be removed during the repurposing or demolition process.

**COMMUNITY SERVICES COUNCIL MEETING – June 28, 2017**  
**SUGGESTED TOPIC UPDATES**

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**SUGGESTED TOPIC – May 24, 2017**

**TOPIC: Low Water Crossing Locations.**

**EXPLANATION/DISCUSSION:** I am new to (the) installation and I haven't seen anywhere that the low crossing locations are in a safety brief for in-processing?

**PROPOSED RECOMMENDATION:** I am new to (the) installation and I haven't seen anywhere that the low crossing locations are in a safety brief for in-processing?

**COMMUNITY SERVICES COUNCIL MEETING – June 28, 2017**  
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**SUGGESTED TOPIC – May 24, 2017**

**UPDATE: Low Water Crossings are briefed at the Company Commander/First Sergeant Pre-Command Course, Executive Officer Course, Range Safety Officer Course and Range Certification Course. Additionally, updated Low Water Crossing information is available on the Fort Hood webpage at [www.hood.army.mil](http://www.hood.army.mil). Select the red Low Water Crossing Status button on the upper right hand side of the page.**

**COMMUNITY SERVICES COUNCIL MEETING – June 28, 2017**  
**SUGGESTED TOPIC UPDATES**

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**SUGGESTED TOPIC – May 24, 2017**

**TOPIC:** On the electronic signs as you enter the gates – all the announcements last about 15 seconds, except the temperature reading – it lasts about 4 seconds.

**EXPLANATION/DISCUSSION:** Can you make that “slide” stay posted longer? : )

**PROPOSED RECOMMENDATION:** Make the temperature slide stay up longer and maybe even post it more often among the various announcements.

**COMMUNITY SERVICES COUNCIL MEETING – June 28, 2017**  
**SUGGESTED TOPIC UPDATES**

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**SUGGESTED TOPIC – May 24, 2017**

**UPDATE: Public Affairs appreciates your interest in the roadside reader boards located across Fort Hood. These reader boards are another tool to convey the commander's thoughts on the issues currently impacting Fort Hood. The frequency and duration of each screen is dependent on the volume of the command information being presented. PAO will continue to assess these factors as guidance is received from the commander.**



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# Carl R. Darnall Army Medical Center

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## Healthcare Delivery Update

**COL Mark W. Thompson**  
**Commander**

28 JUNE 2017





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## **Access to Care**

### **CRDAMC “Baby Boom”**

- Several local media outlets covered this story over the last few weeks
- Typically deliver about 200 babies per month
- Expect to deliver 230-280 per month over the next three months
- MCH teams are ready and equipped to handle the increases in births

### **New Radiology Appointment Booking Process**

- Effective 12 June- Radiology personnel call patients to schedule appointments.
- Reducing, if not eliminating, the need for patients to wait at the MEDCEN to schedule an appointment.

### **Training and Federal Holiday hours**

- ED, Inpatient Services, Labor & Delivery Remain Open
- Nurse Advice Line 1-800-TRICARE (874-2273) Option 1



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# School and Sports Physicals

## Pediatric Clinic at CRDAMC

- School physical appointments provided every Wednesday
- Appointments can be made 254-288-8888

## School- Based Health Clinic (SBHC)

- Belton High School opened in February
- Killeen Independent School District will open in August
- Students with signed consent forms will be able get physicals at the SBHC



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# Questions





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# Exceptional Family Member Program (EFMP)

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**Carl R. Darnall Army Medical Center  
Bldg. 36065, Wetlands Clinic, 1<sup>st</sup> Floor**

**Dr. Glynda Lucas  
254-288-8099**

28 JUNE 2017



**PURPOSE:** To provide Fort Hood leaders with essential information about the Exceptional Family Member Program.

1. EFMP mission
2. Enrollment criteria
3. When to enroll
4. Updating enrollment/Disenrollment
5. Overseas screening
6. Deployment Lessons Learned



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## **EFMP Program Basics**

- EFMP is a DOD assignments management program
- EFMP enrollment is mandatory for qualifying Active Duty Family members of all ages
- EFMP enrollment is required for TRICARE ECHO eligibility for funding for certain qualified services
- Additional Family support services are available through ACS EFMP



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## Criteria for Enrollment

- Potentially life-threatening conditions and/or chronic medical/physical conditions requiring follow-up support more than once a year or specialty care at any frequency
- Medical equipment or a need for modified housing
- Family member who cannot be taken care of by a family physician in an isolated out-patient clinic
- Current and/or chronic mental health condition within last 5 years (duration of 6 months or longer)
- Diagnosis of asthma or chronic wheezing within last 5 years
- Treatment or school accommodations for ADD/ADHD in last year
- Ongoing Early Childhood Intervention/Special ED



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## Enrollment for Equipment

- Splints
- Braces
- Custom Orthotics
- Hearing Aids
- Wheelchair
- Insulin Pump
- Pacemaker
- Home ventilator
- CPAP
- Home oxygen
- Home nebulizer
- Apnea home monitor
- Home dialysis machine
- TENS





## When to Enroll

- EFMP enrollment should be done by PCM or specialist when diagnosis is made
- Do **NOT** wait for overseas screen as this may cause Soldier to PCS without Family
- HRC uses EFMP enrollment to determine best accompanied PCS location for Soldier/Family
- Enrollment/update/disenrollment can take 3 to 4 weeks, including appointment with provider, returning form to EFMP, send to regional center for coding



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## **Overseas Screens for Command Sponsorship**

- When Fort Hood Soldiers are considered for upcoming overseas assignment, they need DA Form 5888 authenticated by Family Travel
- 
- Soldier prints authenticated DA 5888 after entering Family info into online levy brief
- The Family will make their appointments for Overseas Screen through Central Appointments at 288-8888
- The Family should not delay the Overseas Screen in case enrollable conditions are identified and the Family is denied for the proposed location



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## **Deployment Lessons Learned**

- When EFMP expires during deployment, Soldiers are delayed receiving follow-on assignments
- Qualified Family members who are not enrolled may be missing out on available support services
- The Soldier does not need to be present for Family members to enroll or update
- Family members can complete Overseas Screen for upcoming assignment while Soldier is deployed. Screening is good for twelve months and can be repeated closer to PCS



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## Questions



**COMMUNITY SERVICES COUNCIL MEETING – June 28, 2017**  
**COMMUNITY UPDATES**

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**Armed Services YMCA**

**Mr. Travis Knight**  
**Associate Executive Director**

**(254) 690-9622**  
**tknight@asymca.net**

## **SUPPORT FOR SOLDIERS AND FAMILIES**

- **The ASYMCA mission is to support junior enlisted Soldiers and Families**
  - **Deployment and re-deployment support**
  - **Physical training alternative**
  - **General support of unit and Family needs**
- For more information, call (254) 634-5445.**

**COMMUNITY SERVICES COUNCIL MEETING – June 28, 2017**  
**COMMUNITY UPDATES**

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**Santa's Workshop**

**Mrs. Victoria Engle**  
**Publicity Chairperson**

**(254) 287-8697**  
**fhswwspublicity@gmail.com**

## **CHRISTMAS IN JULY**

- **July 12, 2017**
  - **11:30 am – 1:30 pm**
  - **\$15.00 per person**
  - **BG Douglas M. McBride, Jr., Special Guest Speaker**
  - **Meals are also available to-go**
  - **Texas Roadhouse, Killeen, TX**
- For more information, call (254) 287-8697 or e-mail [fhswwspublicity@gmail.com](mailto:fhswwspublicity@gmail.com).**



## **Better Opportunities for Single Soldiers (BOSS)**

**SPC Stevenson Davis**  
**President**

**(254) 287-6116**  
**stevenson.j.davis.civ@mail.mil**

## **DELL GAMING COMPETITION**

- **July 8-30, 2017**
- **5 person teams**
- **Team submissions due NLT June 28, 2017**

## **BOSS STRONG CHALLENGE**

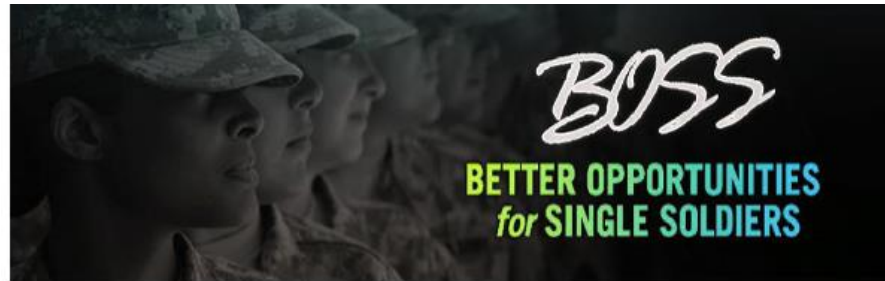
- **July 5-30, 2017**
- **Six teams of six single Military personnel**
- **Winning team will move onto San Antonio, TX for a two week competition**
- **Team submissions NLT June 28, 2017**

**To register or for more information,  
call (254) 287-6116.**

# COMMUNITY SERVICES COUNCIL MEETING – June 28, 2017

## COMMUNITY UPDATES

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### Gaming Tournament

First round: **JULY 08**/ Second round: **JULY 15**/ Third round: **JULY 22**



**Registration for Tournament**

**BOSS Lounge**



**COMMUNITY SERVICES COUNCIL MEETING – June 28, 2017**  
**OPEN DISCUSSION**

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**SUGGESTED TOPICS FOR DISCUSSION**

**COMMUNITY SERVICES COUNCIL MEETING – June 28, 2017**  
**OPEN DISCUSSION**

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**Community Recreation Division**

**Ms. Millie Land**  
**Recreation Specialist**

**(254) 285-5459**  
**millie.land.naf@mail.mil**

**COMMUNITY SERVICES COUNCIL MEETING – June 28, 2017**  
**OPEN DISCUSSION**

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**REMEMBRANCE RUN 5K RUN/WALK**

- **July 1, 2017**
- **Race begins at 7:00 am**
- **Sadowski Field**
- **5k Run/Walk**

**For more information, call Mr. Rodney Riley at  
(254) 553-2710.**

**BOOT MEMORIAL DISPLAY**

- **July 1-10, 2017**
- **Sadowski Field**

**For more information, call (254) 553-2464.**

# COMMUNITY SERVICES COUNCIL MEETING – June 28, 2017

## OPEN DISCUSSION

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A promotional poster for a 5K Run/Walk event. The background is yellow with a pattern of small white stars. At the top left is a circular logo with a globe and the letters 'MWR'. To its right, the text 'FREE & OPEN TO ALL' is written in red. In the center, a black silhouette of a soldier in full combat gear stands with one foot forward, positioned in front of three large, overlapping 3D gold stars. Below this, the title 'Remembrance 5K Run/Walk' is written in a large, bold, black serif font. To the right of the title is a red 'H-E-B' logo with the text 'Thanks to our Sponsors' and 'Sponsorship does not imply endorsement' in small print below it. Below the title, the location 'Sadowski Field' and 'Fort Hood, 2017' are listed, followed by the website 'Hood.ArmyMWR.com'. To the right of this, the date 'July 1' is written in a large, white, outlined font, with '7 - 9 a.m.' in a bold black font below it. At the bottom of the poster, a silhouette of a group of runners is shown. A black banner at the very bottom contains the text 'Observance of Boot Memorial display July 1-10 at Sadowski Field' in white.

**FREE & OPEN TO ALL**

**Remembrance  
5K Run/Walk**

**H-E-B**  
Thanks to our Sponsors  
Sponsorship does not imply endorsement

**Sadowski Field**  
*Fort Hood, 2017*  
**Hood.ArmyMWR.com**

**July 1**  
**7 - 9 a.m.**

Observance of Boot Memorial display July 1-10 at Sadowski Field

**COMMUNITY SERVICES COUNCIL MEETING – June 28, 2017**  
**OPEN DISCUSSION**

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**Army Community Service**

**Mr. Kent Brickman**  
**Wounded and Fallen Branch Manager**

**(254) 553-2464**  
**Kent.d.brickman.civ@mail.mil**



**COMMUNITY SERVICES COUNCIL MEETING – June 28, 2017**  
**OPEN DISCUSSION**

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**ACS SURVIVOR OUTREACH SERVICES (SOS)**  
**HALL OF REMEMBRANCE**

- **July 1, 2017**
  - **9:00 am – 3:00 pm**
  - **ACS SOS Building, Bldg. 10043**
- For more information, call (254) 287-9593.**

## **CHILD & YOUTH SERVICES (CYS)**

**Ms. Ashley Hill**  
**Youth & School Age Care Administrator**

**(254) 287-2164**  
**Ashley.n.hill77.naf@mail.mil**

# **COMMUNITY SERVICES COUNCIL MEETING – June 28, 2017**

## **OPEN DISCUSSION**

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### **ROCKIN' FEST**

- **July 1, 2017**
  - **Bronco Youth Center, Bldg. 6602**
  - **11 am - 2 pm**
  - **Open to all**
  - **Face painting, arts and crafts, games, music/DJ, inflatables (bounce and water) and more!**
  - **Child Safety Demos, Free food while supplies last**
- For additional information, please call  
(254) 287-6745.**

# COMMUNITY SERVICES COUNCIL MEETING – June 28, 2017

## OPEN DISCUSSION

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A vibrant poster for 'Rockin' Fest' featuring a yellow and orange background with starburst patterns. The title 'ROCKIN' FEST' is in large, bold, orange letters with a white outline, set within a white cloud shape. Above it, 'FREE & OPEN TO ALL' is written in blue. The date 'July 1' and time '11 am - 2 pm' are in blue. Logos for 'Hood Army MWR' and 'United States Army Child & Youth Services' are present. Text describes activities like face painting, arts & crafts, games, music, DJ, inflatables, and free food. Three small photos at the bottom show children playing piano, dancing, and on a slide.

**FREE & OPEN TO ALL**

# ROCKIN' FEST

**July 1**  
**11 am - 2 pm**

**Face Painting, Arts & Crafts, Games, Music / DJ, Inflatables (bounce & water) & more.**

*Child Safety Demos*  
**Free Food** (while supplies last).

For more information please call 254-287-6745  
Bronco Youth Center, Tank Destroyer Boulevard, Bldg 6602 [Hood.ArmyMWR.com](http://Hood.ArmyMWR.com)

**COMMUNITY SERVICES COUNCIL MEETING – June 28, 2017**  
**OPEN DISCUSSION**

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**Family and Morale, Welfare and Recreation  
(Family and MWR)**

**Mr. Nicholas Johnsen**  
**Director**

**(254) 287-4339**  
**nicholas.r.johnsen.naf@mail.mil**

## **INDEPENDENCE DAY CELEBRATION**

- **July 4, 2017**
- **Hood Stadium**
- **Gates open at 4:00 pm**
- **Free / Open to all**
- **Live Entertainment - Mignon Grabois (Opener)**  
**and**  
**Headliner: Blue October**
- **MP Dog Demo, H-E-B Cart Races, Children's Inflatables, Salute to the Nation Ceremony, Live Entertainment and Fireworks!**
- **Food and beverage vendors and shuttle buses available**

**For more information, call (254) 288-7835 or go online to [hood.armyMWR.com](http://hood.armyMWR.com).**

# COMMUNITY SERVICES COUNCIL MEETING – June 28, 2017

## OPEN DISCUSSION

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 **Free / Open to all**

# 4TH OF JULY INDEPENDENCE DAY CELEBRATION 2017

FORT HOOD, TEXAS

*Opener: Mignon Grabois*  
*Headliner: Blue October*

## HOOD STADIUM / GATES OPEN 4PM

MP Dog Demo, H-E-B Cart Races, Childrens Inflatables,  
Salute to the Nation Ceremony,  
Live Entertainment, Fireworks

Food and beverage vendors. Shuttle buses available.

**SPECIAL THANKS TO OUR SPONSORS**

**Hood.ArmyMWR.com**  
**254-288-7835**

**CLOSING REMARKS**



**Next Meeting**

**Wednesday, July 26, 2017, 10:30 am**

**Community Events and  
Bingo Center**

**[www.HoodMWR.com/acs/iro\\_csc.html](http://www.HoodMWR.com/acs/iro_csc.html)**